

## HOUSING SCRUTINY SUB-COMMITTEE

**Wednesday, 11 June 2025**

**6.00 pm**

**Committee Rooms 1 and 2,  
City Hall, Beaumont Fee,  
Lincoln, LN1 1DD**

Membership:	Councillors Gary Hewson (Chair), Pat Vaughan (Vice-Chair), Alan Briggs, Liz Bushell, Natasha Chapman and Loraine Woolley
Substitute member(s):	Councillors Adrianna McNulty and Emily Wood
Lincoln Tenants Panel member(s):	Mick Barber (Chair of LTP), Caroline Coyle-Fox (Vice Chair of LTP), Mike Asher (Member of LTP), Sean Newton (Member of LTP) and Debbie Rousseau (Member of LTP)
Officers attending:	Kevin Bowring, Laura Brown, Paula Burton, Democratic Services, Emily Holmes, Michelle Hoyles, Donna Lyons, Janine Mills, Jessica Robinson, Daren Turner, Martin Walmsley and Lara Wells

## AGENDA

<b>SECTION A</b>	<b>Page(s)</b>
1. Confirmation of Minutes - 17 March 2025	<b>3 - 16</b>
2. Declarations of Interest	
Please note that, in accordance with the Members' Code of Conduct, when declaring interests members must disclose the existence and nature of the interest, and whether it is a disclosable pecuniary interest (DPI) or personal and/or pecuniary.	
3. Lincoln Tenants Panel (LTP) Project Update	<b>17 - 18</b>
4. Presentation by Acuity: Annual Tenant Satisfaction Measures 2024/25 Results	<b>Presentation</b>
5. Tenant Satisfaction Measures Annual Report - 2024/25	<b>19 - 36</b>
6. Presentation by Jonathan Cox, Housemark: Lincoln Compared to Similar Landlords	<b>Presentation</b>
7. Financial Performance - Outturn 2024/25	<b>37 - 60</b>
8. Performance Monitoring Report Quarter 4 - 2024/25	<b>61 - 74</b>
9. Scrutiny Self-Evaluation Review	<b>75 - 112</b>

- |                                   |           |
|-----------------------------------|-----------|
| 10. Work Programme 2025/26        | 113 - 122 |
| 11. Exclusion of Press and Public | 123 - 124 |

You are asked to resolve that the press and public be excluded from the meeting during the consideration of the following items because it is likely that if members of the press or public were present, there would be disclosure to them of 'exempt information'.

## **SECTION B**

- |   |           |
|---|-----------|
| 12. Discretionary Housing Payments Update - Follow Up Cases Awarded 30+months | 125 - 132 |
|---|-----------|

**[Exempt Para 2]**